



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson Jeffrey "Dale Jeffries" Carpenter		Office Sought (if candidate) City Council	District (if any)
Mailing Address 607 Chadham Court	City and Zip Fruitland 83619	Home Phone 208-371-5320	Work Phone 208-371-5320
Name of Political Treasurer Dana Carpenter			
Mailing Address 607 Chadham Court	City and Zip Fruitland 83619	Home Phone 208-800-9219	Work Phone 208-452-2662

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 11/16/2019 through 12/31/2019 /

7 Day Pre-General Report

30 Day Post-General Report

October 10 Pre-General Report

Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ 726.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ 726.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0.00	\$ 726.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

City Clerk Contact Info

Rick S. Watkins
Fruitland City Hall
200 S. Whitley Drive

rwatkins@fruitland.org
Office (208) 452-4421
Mobile (208) 707-5000
Fax (208) 452-6146

I, Dana Carpenter, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer