

- A) Call to Order
- B) Roll Call
- C) Approval of March 13 and 16, 2017 Minutes
- D) Mayor Proclamation – 2017 Year of the Lions
- E) Dan Greig, American Legion – Boys State Sponsorship Request
- F) Citizens Requests
- G) City Engineer Reports
  - 1 – Development
  - 2 – Transportation
  - 3 – Water/Sewer
- H) Grant Administrative Services – Review RFP’s & Selection
- I) Downtown Electrical Service Upgrade Proposal
- J) Ordinance No. 620 – Amend Flood Control Code Definition
- K) February 2017 Finance Report
- L) Adjournment.