

- A) Call to Order
- B) Roll Call
- C) Approval of November 26, 2018 Minutes – **ACTION ITEM**
- D) City Engineer Reports – **ACTION ITEMS**
 - 1 – Civil
 - 2 – Transportation
 - 3 – Water/Sewer
- E) Citizen Requests
- F) November 2018 Department Activity Reports – **ACTION ITEMS**
 - 1 – Police
 - 2 – Fire
 - a) Nampa Fire Department, FEMA-AFG Grant Award – Memorandum of Understanding
ACTION ITEM
 - 3 – Public Works
 - a) Snow Event Reimbursement from 1/24/2017 – Street Fund – **ACTION ITEM**
 - b) Northview Ranch Subdivision No. 6 – Final Acceptance – **ACTION ITEM**
 - 4 – Building
 - 5 – Ambulance
 - 6 – Parks & Trails
- G) Resolution No. 2018-07 Tobacco-Free Parks – **ACTION ITEM**
- H) November 2018 Bills – **ACTION ITEM**
- I) Christmas Gifts – **ACTION ITEM**
- J) Adjournment – **ACTION ITEM**