

May 8, 2023

A regular meeting of the Fruitland City Council was held at Fruitland City Hall on the above date at 7:00 P.M.

PRESENT: Brian Howell, Tom Limbaugh, Jeff Carpenter, Kari Peterson, Ed Pierson.

ABSENT: None.

STAFF PRESENT: Bill Russell, Rick Funk, JD Huff, Danny Little, Jerry Campbell, Jesse Wetzell, Stuart Grimes.

OTHERS PRESENT: Alison Parrett, Sonora Gilliam, Glen Peck.

Mayor Howell called the meeting to order and roll was taken.

Councilor Limbaugh moved to approve the April 24, 2023 minutes. Seconded by Councilor Carpenter. Motion carried.

The Council reviewed a special event permit applications from Upload Student to hold a Youth Business Fair at 224 SW 3rd Street on May 13, 2023 from 11:00AM-2:00PM. This event is an opportunity for students to practice the entrepreneurship skills that they learn by starting a small business for the day. Alison Parrett and Sonora Gilliam, representing Upload Student, explained that they would like to place tables on the S. Iowa sidewalk of Hrizuk Law Office located at 224 SW 3rd Street, to allow the students to sell their goods to the community attending the Fruitland Spring Fair Parade. Mrs. Parrett explained that they will remove the tables once the parade has ended. Councilor Pierson moved to approve the special event permit request. Seconded by Councilor Peterson. Motion carried.

Glen Peck, 227 Grizzly Drive, expressed his concerns to the Council regarding code violations in his neighborhood located in the White Pines Subdivision. The code violations include: basketball hoops placed on sidewalks, an RV parked on the sidewalk and a shed under construction without a permit.

The Council reviewed a memo from City Administrator, Stuart Grimes requesting permission to allow a striped pedestrian path on the south side of SW 7th Street to be completed early this summer. Councilor Carpenter moved to proceed. Seconded by Councilor Limbaugh. Motion carried.

The Transportation Engineer Report was presented by Transportation Engineer, Bill Russell. Councilor Pierson moved to approve the report. Seconded by Councilor Peterson. Motion carried.

The Water/Sewer Engineer Report was presented by Transportation Engineer, Bill Russell. Councilor Carpenter moved to approve the report. Seconded by Councilor Limbaugh. Motion carried.

The April 2023 Police Department Activity Report was presented by Chief Huff. Councilor Pierson moved to approve the report. Seconded by Councilor Peterson. Motion carried.

The April 2023 Fire Department Activity Report was presented by Chief Campbell. Councilor Pierson moved to approve the report. Seconded by Councilor Carpenter. Motion carried.

The April 2023 Public Works Department Activity Report was presented by Public Works Director, Jerry Campbell. Councilor Pierson moved to approve the report. Seconded by Councilor Carpenter. Motion carried.

The April 2023 Building Department Activity Report was presented by Building Official, Danny Little. Councilor Carpenter moved to approve the report. Seconded by Councilor Limbaugh. Motion carried.

The April 2023 Technology Department Activity Report was presented by IT Manager, Jesse Wetzel. Councilor Peterson moved to approve the report. Seconded by Councilor Pierson. Motion carried.

The April 2023 Ambulance Department Activity Report was presented by Ambulance Director, Rick Funk. Councilor Peterson moved to approve the report. Seconded by Councilor Limbaugh. Motion carried.

Councilor Pierson moved to suspend the rules and read Ordinance No. 698- Utility Easement Vacation- Frank Land & Livestock LLC, 1200 N. Whitley Drive, by title only. Seconded by Councilor Peterson. Motion carried. Councilor Peterson moved to adopt Ordinance No. 698. Seconded by Councilor Carpenter. Roll call vote: Limbaugh, aye. Carpenter, aye. Peterson, aye, Pierson, aye. Motion carried.

The April 2023 bills were reviewed by the Council. Councilor Pierson moved to approve the bills. Seconded by Councilor Limbaugh. Motion carried.

Councilor Pierson moved to adjourn. Seconded by Councilor Carpenter. Motion carried at 7:48 P.M.

Brian Howell, Mayor

ATTEST:

Suzanne Percy, City Clerk