

**FRUITLAND CITY COUNCIL  
MEETING MINUTES  
January 27, 2025**

A regular meeting of the Fruitland City Council was held at Fruitland City Hall on the above date at 7:00 P.M.

**1. MEETING OPENING:**

PRESENT: Kari Peterson, Tom Limbaugh, Jeff Carpenter, Cathy Yasuda, Ed Pierson.

ABSENT: None.

STAFF PRESENT: Stephanie Bonney, Bill Russell, JD Huff, Matt Brock, Brandon Tarvin, Danny Little, Rick Funk, Jesse Wetzell, Stuart Grimes.

OTHERS PRESENT: Travis Williams, Corey Evan, Adam Gonzalez, Craig Smith, Clint Seamons, Kylee Freitag, Myles Hamann.

Mayor Peterson called the meeting to order at 7:00 P.M. and roll was taken. A quorum of the Council was present.

**2. CONSENT AGENDA:**

2.1. Councilor Limbaugh moved to approve the January 13, 2025 minutes. Second, by Councilor Carpenter. Motion carried.

2.2. The January 2025 Fruitland Planning & Zoning Commission Report was presented by Zoning Administrator, Danny Little. Councilor Pierson moved to approve the report. Second, by Councilor Carpenter. Motion carried.

**AGENDA ITEMS:**

3. Travis Williams, representing Hardin Sanitation, explained they are requesting to add a line to the commercial rates for commercial overages in the amount of \$8.31 per yard. They are having issues with several commercial users overfilling their dumpsters, creating a safety hazard for their drivers. Customers with consistent overage need to upgrade their containers or increase their service frequency or pay the overage fee. Councilor Pierson moved to approve the commercial overage fee of \$8.31 per yard. Seconded by Councilor Limbaugh. Motion carried.

4. Citizens Requests- No comments were heard.

5. Councilor Pierson moved to approve the City of Fruitland's participation in updating the Payette County Hazard Mitigation Plan. Second, by Councilor Carpenter. Motion carried.

6. Councilor Yasuda moved to designate Building Official, Danny Little as the City of Fruitland's Floodplain Administrator. Second, by Councilor Carpenter. Motion carried.

## **7. CITY ENGINEER REPORTS/UPDATES:**

7.1. The Transportation Engineer Report was presented by Transportation Engineer, Bill Russell. Councilor Carpenter moved to approve the report. Second, by Councilor Limbaugh. Motion carried.

7.2. The Council reviewed updates made to the Transportation Master Plan. The current Transportation Master Plan (TMP) was adopted by the City Council on February 14, 2022. The TMP presents a listing of priority projects shown on Figure 10 of the TMP. The following changes have been made to figure 3, Functional Classification Map with a revision date of January 14, 2025.

1. The Idaho Transportation Plan US-95 Access Management Plan included several local road projects which were shown on Figure 10 of the TMP. The ITD US-95 plan is outdated, the local road projects depicted in the ITD US-95 Access Management Plan are no longer applicable. The city has updated the new proposed projects map to reflect current and anticipated future development of the area. The new/updated local roads proposed include:
  - B7 SE 6<sup>th</sup> Street, Pennsylvania to Richey Road changed to a Minor Collector
  - B8 Arizona Ave, NW 2<sup>nd</sup> to SW 8<sup>th</sup> St changed to a Minor Collector
  - B9 NW 11<sup>th</sup> Street, Allen Ave to US-95 as a Minor Collector
  - B10 NW 9<sup>th</sup> Street, Arizona Ave to US-95 as a Minor Collector
2. The alignment of the southern extension of Allen Avenue has been modified to line up with NW 3<sup>rd</sup> Street as Allen Ave curves to the east for better connectivity. Also, NW 7<sup>th</sup> Street is proposed to be extended to the west from the proposed Arizona Ave extension to intersect with Allen Avenue.

Councilor Pierson moved to approve the Project Updates of the Transportation Master Plan. Second, by Councilor Carpenter. Motion carried.

7.3. The Water/Sewer Engineer Report was presented by Transportation Engineer, Bill Russell. Councilor Limbaugh moved to approve the report. Second, by Councilor Carpenter. Motion carried.

**8.** The Council reviewed a proposal to increase the Building Permit Fee Structure in excess of 5%. Councilor Pierson motioned to move forward with a public hearing. Second, by Councilor Carpenter. Motion carried.

**9.** Councilor Carpenter moved to approve a city issued credit card for Mayor Peterson. Second, by Councilor Yasuda. Motion carried.

**10.** The Council reviewed a request from Police Chief Huff to purchase an item believed to have evidentiary value and required for forensic processing regarding the Michael Vaughan Investigation. Councilor Pierson moved to approve the purchase request in the amount of \$6,000.00. with funds to be used from the Michael Vaughan Reward Fund. Seconded by Councilor Limbaugh. Motion carried.

**11. TREASURERS' FINANCIAL REPORTS:**

11.1. The December 2024 Finance Report was reviewed by the Council. Councilor Pierson moved to approve the December 2024 Finance Report. Second, by Councilor Limbaugh. Motion carried.

11.2. The Treasurers' 2024-2025 First Quarterly Financial Report was reviewed by the Council. Councilor Yasuda moved to approve the Treasurers' Quarterly Financial Report. Second, by Councilor Pierson. Motion carried.

**12. EXECUTIVE SESSION:**

Councilor Pierson moved to enter into Executive Session pursuant to Idaho Code section 74-206(1)(f)- Potential Litigation. Second, by Councilor Carpenter. Roll call vote: Limbaugh, aye. Carpenter, aye. Yasuda, aye. Pierson, aye. Motion carried at 7:26 P.M.

Regular session resumed at 8:32 P.M.

**13.** Councilor Carpenter moved to accept the notice of termination from the Payette County Commissioners regarding the Fruitland/Payette County Building Inspection Agreement. Second, by Councilor Limbaugh. Motion carried.

**14. ADJOURNMENT:**

Councilor Carpenter moved to adjourn. Second, by Councilor Limbaugh. Motion carried at 8:33 P.M.

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Kari Peterson, Mayor

ATTEST:

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Suzanne Percy, City Clerk